

# JEFFERSON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

**COMMITTEE MEMBERS:** ALEX BROOKS, BRUCE DEGNER (Chair), REP. JOAN FITZGERALD, DAVE FLOWERS, TRACY HAMEAU (Coordinator of Information), SHANE HART, SEAN HEASLIP, KEITH HROBSKY, CAPTAIN MATT KANTERS, TYLER KUBICEK, SAMANTHA LAMURO (Co-Chair), SHERIFF TRAVIS MAZE, ELIZABETH MCGEARY, TRACY NEUHAUSER, MICHAEL STEPHENS, ANGELA SWINEHART, NICK THOMPSON, FIRE CHIEF RON WEGNER, MATT ZANGL

**February 18, at 1:00 p.m.**

Emergency Management Office  
Emergency Operations Center (EOC)  
107 E. Washington St  
Jefferson WI 53549

[Join the meeting now](#)

Meeting ID: 254 298 219 013

Passcode: Hv3AT7Jb

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment: (Members of the public who wish to address the committee on specific agenda items must register their request at this time) – Limited to two minutes.
6. Discussion and Approval of the August 20, 2025 and November 19, 2025, meeting minutes
7. Communications
8. Spill Report Updates
9. Fire Department updates from Chief Ron Wegner (*President - Division 118*)
10. Review of 2026 Off-Site plans
11. Tier II Reminders
12. Grant Funding
  - a. Hazardous Materials Emergency Preparedness (HMEP) Core and Specialized HazMat Training Grant – EVsafe Training
  - b. Hazardous Materials Emergency Preparedness (HMEP) HazMat Exercise Grant – Anhydrous Ammonia Transportation Release.
13. Subcommittee Report Out
  - a. Tier II Review Committee
  - b. Off-Site Plan Committee
14. Update on Hazmat Team
  - a. Review of Agreement with Dodge County
15. Training & Conferences
  - a. Active Threat Integrated Response Conference – February 16-20, 2026
16. Outreach to potential off-site facilities
17. Future Agenda items.
18. Set Time/Date of next meeting – May 27, 2026, at 1:00 pm

NEW LINK: <https://url.us.mimecastprotect.com/s/1w5VCXDPrsnlwG6U6fmUWd8Th?domain=epa.gov>

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.